



FIRST
LUTHERAN
CHURCH
COLORADO SPRINGS

ekklesia

06.03.26

FROM THE PASTOR

WE HAVE BEGUN a new sermon series for the month of June on Genesis 1-11. This is an interesting part of the Bible, a genre unique to Genesis. It's not quite mythology, not quite history, not quite fable although it has similarities with all those kinds of writing including Giants and talking animals. The best way to think about it is as a theological writing. The point of this part of the Bible is to teach us truths about God's nature and about human nature.

Genesis has created controversy in the past. Some have felt the need to defend the Genesis account of creation against the modern scientific theory of evolution. I would warn you against falling into that trap. It sets up a false choice and turns the book of Genesis into something it is not. I know many people have tried to read Genesis as science or literal history and they miss the point of the whole book and miss out on what it would teach us about

God. Pitting Genesis against science or history is a red herring.

Don't fall for it!

Most scholars believe that Genesis is a compilation of writings from four different sources. You can see this

pretty clearly in Genesis 1 which is a creation story written by the Priestly source(P) and Genesis 2 which is a second creation story written by the Yahwist source(J). These stories have similarities and differences. They both teach us a great deal about who God is and who we are. The editor who put them right next to each other clearly wasn't interested in being literal and getting the order of when things were created precise. But he must have felt that both stories belonged in scripture because what they teach us about God matters and is true. We need both stories even if the details contradict. That's what I mean by saying this is theological writing.

We will go through the story of creation, Adam and Eve, Cain and Abel, the Flood, Noah and Ham and the Tower of Babel. Some of these stories show up in our three-year lectionary, but some of them do not and we almost never preach on them. I am looking forward to studying these holy scriptures with you and seeing what God might teach us about our nature and His.

I hope you'll join us for worship this June!



PASTOR TRAVIS NORTON

Sunday's Message

MAY 31, 2026

GENESIS 1:2:3

PASTOR TRAVIS NORTON

GRACE, JUDGEMENT AND THE HUMAN STORY

REID WISEMAN WAS one of the astronauts who was on the Artemis 2 Mission to orbit the moon. When he returned from that mission, he said this, “When I got back on the ship — I’m not — I’m not really a religious person, but there was just no other avenue for me to explain anything or to experience anything. So, I asked for the chaplain on the Navy ship to just come visit us for a minute. And when that man walked in, I’ve never met him before in my life, but I saw the cross on his collar, and I just, I broke down in tears. Like — it’s very hard to fully grasp what we just went through.” Christian Koch the commander of the mission put it this way, “What struck me wasn’t just looking down at Earth – it was all the blackness around it... Earth was just this lifeboat, hanging... in the universe.” All of the astronauts described seeing the Earth from the Moon as a very moving, profound, even spiritual experience.

There is something about this world, when we get perspective on it in its totality, it moves something in our soul. The beauty of the world, the miracle of life and how unique it is in the universe points us to the transcendent. Genesis 1 is a statement of faith that behind all that we see is a God who made this world with intention, with purpose. “In the beginning when God created the heavens and the Earth, the Earth was a formless void and darkness covered the face of the deep.” It’s one of the most beautiful and mysterious lines in all of scripture. It is an imagination of what was before anything was and our words struggle to describe it. Nobody but God was there. We need to keep this in mind as we read through Genesis. There wasn’t a journalist or historian taking

notes on the side. This is primeval history; this is a theological writing; you could even describe it as devotional. It is not a science book, not a history book, not a newspaper. So, we are set free from trying to use it in any of those ways which actually diminishes it and leaves us frustrated. It is meant to evoke faith in God, to give a response to our biggest questions, “Who is this God, the one who was before all things, the one who creates with a word, with a command?” Why did God do all of this, what is the point of this world? And who are we as the psalmist asks, “What are human beings that you are mindful of them, mortals that you care for them”

Let’s start with the big question, who is this God? My wife and daughters were recently having a conversation about our family. They had come upon a unified theory about humanity from the world of the Muppets. Have you heard about this? People explained by Muppets. There are two types of Muppets, there are order Muppets and chaos Muppets. Order Muppets like harmony, they follow the rules, they bring order to chaos. Kermit the frog is an order Muppet. Chaos Muppets on the other hand are unpredictable, emotional and disruptive. Animal is a chaos Muppet. Elmo is an order Muppet; Cookie Monster is a chaos Muppet. After discovering this they came to me and decided to classify members of our family as order Muppets or chaos Muppets. They all decided that Mom is an order Muppet and that my son Sam is a chaos Muppet, and the jury is out on which one I am. I like the theory; it describes a reality in this world. There are forces that seek to disrupt and undo and there are forces that seek to create, build up and bring harmony. God is an order

Muppet. In the beginning there was God existing in eternal relationship of Father, Son and Holy Spirit. A person of love with a will to create and design and give. And this eternal God hovered over the face of chaos that can only be described as nothingness, emptiness, void, darkness. This God spoke order into the chaos. Let there be light, separate the light from dark, separate waters above from waters below, water from land, sun from moon. God brings order and distinction; he also gives names. Day and Night, Earth and Sky. God brings order and harmony. And God gives this creative energy and ability to the things he creates. He designs the water to bring forth swarms of living creatures; he designs the earth to bring forth other living creatures. And this God of order and harmony and creativity then makes the human creature but gives us more than he gives the others. We are made in God's image with our own creativity and power and inherent dignity. Each human is precious and worthy of respect and protection regardless of race or gender or any status because each is made in God's image.

Once God creates the world and makes us in his image, we learn that God is generous, God gives. God gives his creation to us to have dominion over, to subdue. That word subdue is about creating order, about cultivating and caring and being responsible for. Farmers who rotate crops to protect the earth's nutrients and make it long – lasting are subduing the earth. Lawmakers who designate some land as city, state and national parks to protect and preserve it for generations are subduing the earth. When we curb our desires to protect endangered species, when we fight fires, preserve water, and enact laws against pollution, we are subduing the eEarth. God brings order to chaos, gives creative power to his creation so that it continues and makes us caretakers of creation to both enjoy it and protect it.

This is who God is. There is great comfort in knowing that behind this world that brings us such great joy and awe is a God working against chaos. Chaos is always threatening. Don't we all know that this world is fragile? That everything we count on is always under threat. Old Testament scholar Gerhard

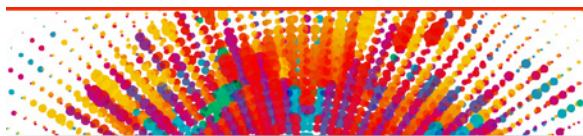
Von Rad said it this way in his commentary on Genesis, "Man has always suspected that behind all creation lies the abyss of formlessness; further, that all creation is always ready to sink into the abyss of the formless." Left alone, without intervention, things decay, fall apart, become disordered. We see this in the ruins of empires, Egyptian, Greek, Roman. But we also see this in our bodies; cancer is chaos bringing disorder and disruption undoing health. Chaos is a constant threat and as Von Ead said, "Creation is always ready to sink into the abyss of the formless." But we have a God who creates, a God who acts against chaos, who brings order and harmony and life, a God who has made us in his image so we can join his work to act against chaos. That is Genesis response to who we are and what our purpose is in this life. We are to be creators, caretakers, to bring peace and harmony and protection.

My wife sent me this great clip by Eric Church, a musician who gave a commencement speech at UNC this year, "Your generation faces a temptation no generation before has faced. The temptation to perform for everyone and belong to no one. To be globally visible and locally invisible. To have thousands of followers, and no one knows actually where you live. Resist this. Plant yourself somewhere. Put down roots with the full intention of growing there. Learn the actual names, not the usernames of the people around you. Volunteer. Coach the team. Build the thing your community needs even if the internet will never see it." He is encouraging us to return to Genesis and the purpose revealed there about who God created us to be. We are called to create, to plant, to build, to keep things from decaying. God made us gardeners and stewards of the earth. We are to be fruitful, to fill the earth and care for it. That is what it means to be human, that is our purpose. And there are forces that are at work against that purpose. Forces that would have us tear down instead of build up, forces that would have us use and destroy rather than steward and protect. Genesis begins with goodness and loving intention. God made this world and saw that it was good. God made us and saw that we are very good. Original goodness. Our job is to join with God in

keeping the goodness going in whatever way we can and to trust that God is always doing that.

God is working for peace in this world. God is working to give everyone dignity. God is working to build institutions that support people throughout time, institutions like marriage and the church and good government. Our own city was founded by General William Palmer who was a Quaker believing in Jesus in creating and following the light of Christ. He used his wealth and leadership to create and build and organize. This land was barren when he came, and so he planted trees and changed the landscape for us. He gave land to churches so they could train people in the way of God. First Lutheran was one of those churches who received a plot of land from General Palmer. This is someone who understood the assignment: we are gardeners, planters, builders, creators, and preservers. That is what the human is for. God is working to bring healing, to equip doctors and scientists, to treat and cure diseases. God is working to provide dignity, small business owners giving new opportunity for economic growth, livelihood for people to raise and provide for their families. God is working to bring dignity to fight racism and bigotry and fear of foreigners. God made every human in his image and so he works to end discrimination and make room for difference to be celebrated. God is working to protect the vulnerable, to protect children from exploitation, to house the homeless and feed the hungry and save the oppressed. This is the work of a loving God who hovered over the waters of chaos and said, "Let there be light." And wherever chaos tries to take down what God has built, God is there speaking his word, building up and saving. We see this in the work of Jesus, entering the chaos of death, rising from the dead and giving life in its place.

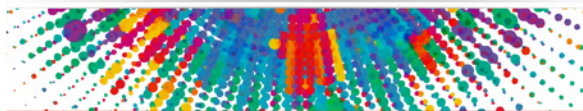
This sermon series is about the human story, and we start at the beginning with the original goodness, with the story of our purpose and blessing. God is up to good in the world and we who are made in his image are up to good, too. Go be good, build, plant, create, nurture, protect, support. Give your life to the goodness, this is what you are for.



NEWCOMER BRUNCH

JUNE 14 FROM 11:30 A.M. TO 1 P.M.

Rolling brunch in the Peel House
for anyone who is new to First Lutheran!



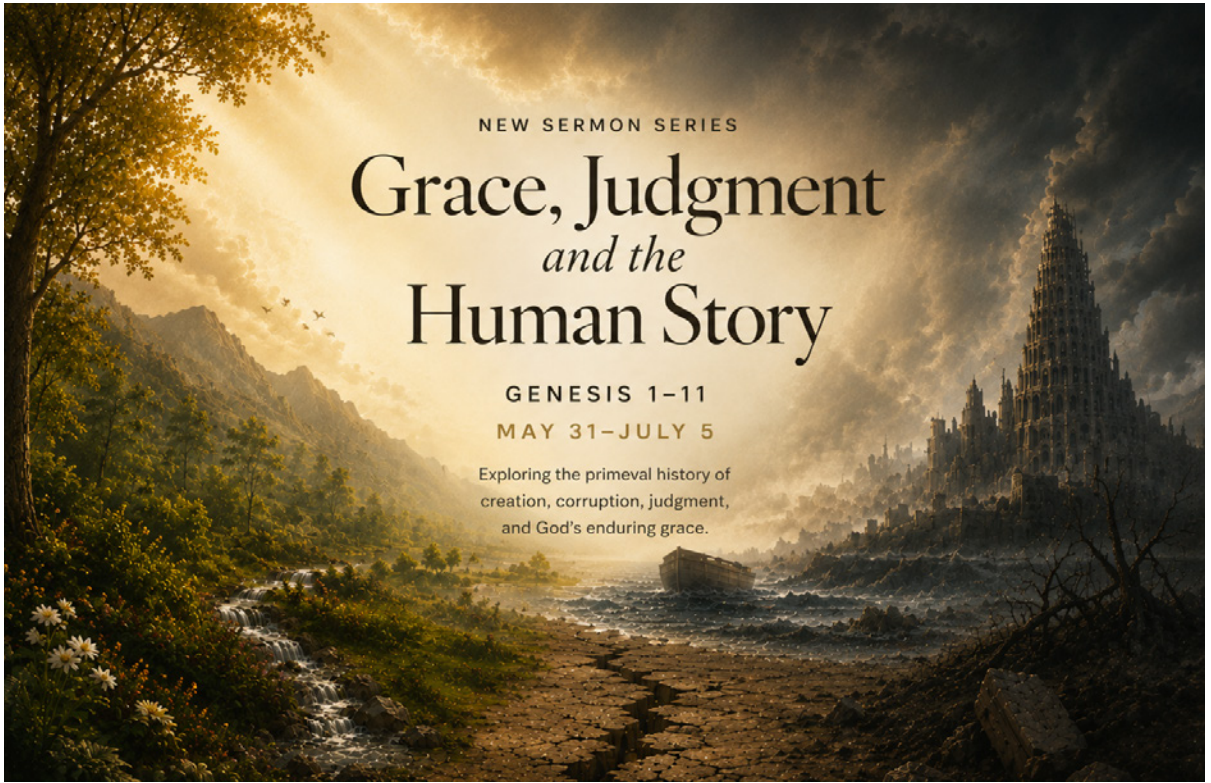
*No Sunday School on May 31,
August 30, or September 6.
Children are invited to attend church
services with their families those weeks.*

SUMMER SUNDAY SCHOOL JUNE 7 – AUGUST 23

Sunday School will be held in the Gathering Place and will run after the children's sermon until the announcements. Children should begin service with their families.

FIRST KIDS

First Kids will continue meeting in the Fireside Room during the Contemporary Service.



NEW SERMON SERIES

Grace, Judgment *and the* Human Story

GENESIS 1-11

MAY 31-JULY 5

Exploring the primeval history of
creation, corruption, judgment,
and God's enduring grace.

FRIENDS BY THE FIREPIT – IT'S BACK!

Let's get together by the firepit and join in Bible study and life discussions based on the theme of Sunday's sermon. This summer small group will meet on Wednesdays from 6 – 8 p.m. for ten weeks starting on June 10. All ages welcome. Childcare available for young family members. If we have inclement weather, we will meet on the front porch or inside the Peel House. Each week we will spend our last 30 minutes making s'mores!

ALTAR FLOWERS

Altar flowers designated in memory or in honor of a loved one are now \$100.

Order flowers here: <https://bit.ly/4nKyPYq>

CHERYL'S CORNER

WE LOVE PHOTOS OF OUR MEMBERS!

One of our First Lutheran members noticed that some members have photos in our online directory and some don't. She asked why. I explained that we had a pictorial directory printed back in 2023. At that time, anyone that wanted to sit with the church directory photographer was invited to. Not everyone did as their schedules didn't work with the photographer's offered time slots, or they didn't want to feel obligated to purchase the photos. Our printed directories were out of date before they arrived. You might be surprised to see how often members of our congregation move, change email addresses, or change phone numbers. This has fueled our decision to only keep an online directory. With your help, we can provide an accurate tool to be able to contact each other.

Our new members, appreciate the photos so they can learn names.

Of course, our name badges on Sunday mornings help too!

When new members are received, we take their photos and add them to the directory. If you look through our current directory, you will notice right away that our youth members have changed

SIGNIFICANTLY over the past four years! We've decided to be proactive to keep their photos up to date. We have added the option to our Sunday School registration form so parents can either provide a recent photo or have their child(ren)'s photo taken at a photo booth on Rally Day.

Of course, adults should keep their photos up to date, too. Adult photos don't necessarily need to be updated every year, but we do change and it doesn't help anyone with name recognition if we don't look like our photo in the directory (hair color has changed, glasses have been added or taken away, etc.). There are three different ways you can update your directory photo:

1. You can upload your own photos into the **ChMS** yourself from your computer at <https://flccs1.elexiochms.com/> Remember your username is `firstname.lastname` (don't forget the period). If you don't remember your password, say you've forgot it and reset it. While you can do this from the "Church by Ministry One" app on your phone, the quality of the photo can be degraded.
2. You can email me cheryl@flccs.net a raw (uncompressed, unprocessed) photo and I will add it to your profile for you.
3. You can ask me to take a photo of you on a Sunday in between services, and I'll add it to your profile.



CHERYL MAHON, MINISTER OF CONGREGATIONAL SERVICE



BASIC

WEDNESDAYS, APRIL 22 - AUGUST 12
6 - 7:30 P.M. | PEEL HOUSE, ROOM 201
LED BY DEACON JANICE ZIMBELMAN

| | |
|-----------|---------------------|
| APRIL 22 | BIBLE, PART ONE |
| APRIL 29 | BIBLE, PART TWO |
| MAY 20 | ABIDE, PART ONE |
| MAY 27 | ABIDE, PART TWO |
| JUNE 10 | SALVATION, PART ONE |
| JUNE 24 | SALVATION, PART TWO |
| JULY 15 | IMITATION, PART ONE |
| JULY 22 | IMITATION, PART TWO |
| AUGUST 5 | CHURCH, PART ONE |
| AUGUST 12 | CHURCH, PART TWO |

Don't miss this opportunity to build a stronger foundation - together!



2026 MIDDLE SCHOOL
Alamosa
 SUMMER SERVICE TRIP
JUNE 23-25, 2026



CURRENT AND RISING MIDDLE SCHOOLERS! FOR MORE DETAILS & TO REGISTER - USE THE QR CODE.

LUGGAGE FOR PRISON FELLOWSHIP CAMPERS

FLC volunteers drive the children of offenders within the state prison system to summer camp. Last year we noticed that many of the campers did not have proper luggage. If you have small to medium suitcases or large duffle bags that you no longer use, please bring them to the Welcome Center Desk.

JUNE OWLS

AFA GENERAL BRADLEY AND ZITA HOSMER VISITOR CENTER

THURSDAY, JUNE 25 | FREE

LEAVE: 9:30 A.M. | TOUR TIME: 10 A.M.

LUNCH | POLARIS HOTEL VIA CONNECTED WALKWAY (PAY ON YOUR OWN)

IT IS OPEN!!! We have been waiting for a long time to visit this new and exciting addition to the Air Force Academy. The 34,000-square-foot center will offer an immersive experience into the 47-month Cadet journey and the Academy experience, highlighting the legacy of the Long Blue Line and the importance of selfless service. Guests can watch video presentations on oversized screens, enjoy interactive displays, visit the 108-foot grand atrium, and exit the experience through a 3,000 square-foot gift shop and team store. For more exciting information, please visit the following website:

<https://www.usafa.edu/visitors/visitor-center/>

Sign Up Deadline: Monday, June 22

Sign up by using the following link:

<https://bit.ly/4tNgmNr> or by calling the church at 719.632.8836.

DINING OUT WITH FIRST LUTHERAN

SELECT TUESDAYS | 5:30 P.M.

VARIOUS RESTAURANTS

All are welcome to join this group, which meets at local restaurants on two Tuesdays of each month to enjoy various cuisines and fellowship. Reservations will be made two weeks in advance, so be sure to sign up early. To register, visit <https://bit.ly/4iRh4ff>

UPCOMING SCHEDULE

June 23 Old Spaghetti Factory
3101 N New Center Point

July 14 My Neighbor Felix
1645 Briargate Pkwy
Suite 203

July 28 Rusty Crab Daddy
1430 Harrison Road

August 11 Paninos
1721 South 8th Street

REFUGEES IN NEED OF A FEW ITEMS IN COLORADO SPRINGS

Our Colorado Springs Refugee and Asylee Office is looking for floor lamps, deodorant and all-purpose cleaner to support clients in need. **If you can support this request, please reach out to Adalie Duncan at Adalie.duncan@lfsrm.org, 719.922.4580.**

AMERICA THE BEAUTIFUL CHORUS

JUNE 6 | 2 AND 7 P.M.

SUNRISE METHODIST CHURCH

America The Beautiful Chorus will present A Walk Down Broadway. The award winning Barbershop Quartet "Sunday Night Social" will be our special guests! Tickets available at atbchorus.com – \$15 in advance or \$20 at the door.

Questions: Gary Olson gxaxo@comcast.net



Volunteer to Become a
COFFEE RECEPTION HOST!

Please email cheryl@flccs.net if you'd like to give it a try.

**JUNE “FOX TROT” OR “SALSA”
LESSONS (DANCER’S CHOICE)**

SUNDAYS | JUNE 7 – 28

2 – 3 P.M. | PEEL HOUSE PARLOR

LAST CHANCE TO SIGN UP!

Angela Harder is back to teach us the “Fox Trot”!
This is a four-week class. Keeping a maximum of
twenty people allows Angela to introduce new moves
each week while helping dancers progress at their
own pace. Wear shoes that can slide on the wood floor
of the Peel House parlor!

Sign up here: <https://bit.ly/3PoBzVA>

\$80 couple / \$40 Single

TRAIL TREKKERS

The First Lutheran Trail Trekkers meet every Thurs-
day at 8 a.m. during June, July, and August.

For details about each week’s hike, please contact

Judy at 719.641.3251 or Jane at 309.263.2961.

THE EMMAUS WAY

“Time given to inner renewal is never wasted. God is not in a hurry.”

– Henri Nouwen

In his book *Three Mile an Hour God*, Kosuke Koyama says this, “Love has its speed. It is a spiritual speed. It is a different kind of speed from the technological speed to which we are accustomed. It goes on in the depth of our life, whether we notice or not, at three miles an hour. It is the speed we walk and therefore the speed the love of God walks.” I love that. God walks with us at the speed of love.

Our modern lives run insanely fast. Even if we’re retired, the relentless onslaught of media alone is enough to drain our stamina and exhaust us. But in the midst of the clamor and demands of the world – even the good demands of work and relationships – God walks with us slowly, imparting the love and renewal we need, at the speed of love. The invitation to us is to slow down, take a breath, and become aware of it. Dallas Willard famously said, “Hurry is the great enemy of the spiritual life. You must

ruthlessly eliminate hurry from your life,” and John Mark Comer took those words seriously enough to write an entire book about it, *The Ruthless Elimination of Hurry: How to Stay Emotionally Healthy*. Ask God if either Koyama’s or Comer’s book could be a good early summer read for you.

Might the idea of increasing your emotional health, of carving out time for inner renewal, of just quieting the inner voice that is constantly urging you to do more, achieve more, accomplish more, resonate with you right now? If so, please hear that as God’s invitation to begin throttling down to match God’s steady, faithful pace of love that is already walking with you. As we begin the long season of Ordinary Time, can we choose some deliberate slowing? If you’d like to talk about it a bit more, please email me at lori@flccs.net and we’ll get a coffee and have a nice, slow, relaxed conversation about it. God is not in a hurry. Let’s walk together with God, slowly, at the speed of love.



LORI DUNCAN, MINISTER OF SPIRITUAL CARE

RAINFOREST FALLS

Exploring The Nature of God

Mark Your Calendars!
June 8 - 12, 2026

Join us in a fun-filled adventure on the open road, taking all the kids (Travelers) on thrilling journeys to exciting destinations. Led by the Navigator and adventurous pup, Scout, kids will learn that God is always with them. Through engaging stories from the Navigators' Guide (the Bible), Travelers will delve into timeless tales of faith from the Old and New Testaments. Get ready for twists, turns, and excitement as they face new challenges and find strength in God's presence on this unforgettable trip!

Register for VBS



RIISING SIX GRADERS THROUGH GRADUATING SENIORS KICK TEAM TRAINING

JUNE 4, 2026
9 a.m. to 4 p.m.
FELLOWSHIP HALL



KICK Team Lunch & VBS Afterparties

June 8 - 12
12:15 p.m.- 4:00 p.m.

- Mon: Penny Arcade
- Tue: Pool
- Wed: Putt Putt
- Thu: Pool
- Fri: Movie

\$10 each day
Meet in the Peel House

In the Life of the Church ...

Birthdays

June 8 Dave Bondurant

Anita Iskra

Joey Keenan

Leo Rakowski

Larry Shotts

Sasha Sokol

June 10 Marlis Olson

Ingrid Rohde

June 3 Sam Gallagher

Jon Heinicke

June 11 Thomas Chandler

Bennett Dean

Melissa Dixon

Pat Friedell

Dale Gerlach

June 12 Karen Hann

June 13 Mark Stanley

June 14 Juliana Bigelow

Horace Clark

George Ehrman

Anniversaries

June 8

Larry and Bonnie Bagley 60 years

June 10

Crystal and Derek Dzien 14 years

Jessica and Drake Larson 9 years

Rich and Maureen Tuttle 48 years

June 11

Steve and Jill Gjertson Brown 49 years

Jeri and Ken Harper 59 years

Sandy and P.L. Wiebe 60 years

June 12

Cathy and Harry Mosco 44 years

June 13

Ashley and Mark Harmon 15 years

David and Holli Jarmuth 28 years

John and Alyssa Kopenhafer 45 years

Ralph and Helen Peterson 62 years

June 14

Scott and Susan Anderson 12 years

Mike and Shawn Lawson 18 years

Les and Nancy Nelson 57 years



Prayer Requests

Lannette Abbey
Amy, Carol and Kaye
Beth Allen
Matthew Anderson
Fred Bachmeier
Elmer Bauman
Tana Beall
Genni Beers
Joan Boehm
The Tim Boehm Family
Brittany
Bill & Barbara Brown
Bryon
Kathleen Capron
Karl & Pam Cartwright
Tanya Charbonneau
John & Debbie Chlebus
Nell Clowder
Linda Collier
The D.J. Family
Jan Doyle & Family
Rinda Dunson
Mike Eckley
Alan Flinn
Edna Fross
Corinne Gibson
Sandie Gilliam & Family
Pam Goodhue
Nola Gosch
Julian Green
Bob & Georgia Haberacker
Hannah
Private Steven Harris
Doug Hering
Ginger Hipszky
Jake Hodnett
Bill & Doreen Hulka
Sarah Iskra
Alan Jacobsen
Josh Jones
Shirley Jones

Ann Junk
Jonas Kagarise
Tami Kephart
Kyong Kelley
Gaye Lynn Kielcheski
Cindy Koger
Jesse Lawrence & Family
Timothy Lillich
Dayne Lindquist
Irene Lopez
Tricia Muehlbauer
Jim Matthews
Nick McKibben & Family
Hugh McNeely
Brandon Miller & Family
Marilyn Miller
Paul Moe
Michael Morarie
Wilma Nicolaisen
Sam Norton
Mike Olsen
Vic Olson
Owen & Family
Patsy Pedersen
Jack & Judy Peterson
The Linda Peterson Family
Ralph Peterson
Darlene Radke
Jeff Rapp
Matthew Stark
Becky Sternal
Martie Stott
Barbara Swan
Michael Taylor
Aaron & Cindi Thorson
Bob VanDuy
Karen Henderson-VanDuy
Doni Vest
Christine Welch
Starr Wise
Greg & Carolyn Young

Please keep these members – and family and friends – of First Lutheran in your prayers this week. If you are requesting to have a name added to the prayer list, please consult with that person prior to making your request. Prayer requests may be submitted by using a Connection Card (in church) or by emailing

teri@flccs.net.

In Remembrance of John Bergren

Hope Bergren's husband, Tim and Dan's father; Lisa and Cara's father-in-law; grandfather of four; great – grandfather of two.

Date of death: 12/17/25

Worship and Study

TRADITIONAL WORSHIP

SUNDAYS IN THE SANCTUARY
8, 9:30, AND 11 A.M.

CONTEMPORARY WORSHIP

SUNDAYS IN THE WORSHIP CENTER
10:15 A.M.

WEDNESDAY NIGHT LIGHT

WEDNESDAY NIGHT LIGHT WILL
RESUME IN AUGUST.

ONLINE WORSHIP

STREAMED LIVE AT 9:30 A.M.
Tune in on First Lutheran's YouTube channel,
on the church website, or in the church app.

QUARTERLY ADULT EDUCATION

Four times a year, we offer Adult Education classes at a variety of times and on a wide range of interesting topics. Be sure to read the Ekklesia for announcements and information about upcoming programs.

WEDNESDAY BIBLE STUDY

LUTHER HALL | 10 A.M.
Led by the preaching pastor for the week.

GENERATION TO REVELATION

FIRST LUTHERAN'S NEW PODCAST!
Find our podcast on YouTube, on the church website, or anywhere you get your podcasts.

PASTORAL TEAM

The Rev. Travis Norton, Senior Pastor
The Rev. Carrie Baylis, Associate Pastor
The Rev. Michaela Eskew, Associate Pastor

NEXT SUNDAY'S SCRIPTURES

Genesis 3:1 – 23
Psalm 131
Matthew 6:24 – 34

FIRST LUTHERAN CHURCH
1515 N. CASCADE AVE.
COLORADO SPRINGS,
COLORADO 80907
719.632.8836

FLCCS.NET

